



## AGENDA

### PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

**Tuesday, 20 January 2026 at 10.00 am** Ask for: **Anna Taylor**  
**Cabinet Room - Sessions House, County** Telephone: **03000 416478**  
**Hall, Maidstone ME14 1XQ**

#### Membership (8)

Reform UK (5): Ms L Kemkaran, Ms S Emberson, Mr C Hespe, Miss D Morton and Mr M Mulvihill

Conservative (1) Mr A Kennedy

Liberal Democrat (1) Mr C Sefton

Green and Independent (1) Mr S Jeffery

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting
- 3 Minutes of the previous meeting (Pages 1 - 2)
- 4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

- 5 Interviews for Corporate Director of Adult Social Care and Health  
10am Briefing  
10:30am Interviews

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Monday, 12 January 2026**